

**MILLARD PUBLIC SCHOOLS  
SCHOOL DISTRICT NO. 17  
NOTICE OF MEETING**

Notice is hereby given of a Board of Education Committee of the Whole meeting of School District No. 17, in the County of Douglas, which will be held at 6:30 p.m. on **Monday, April 13, 2020** at 5606 South 147th Street, Omaha, Nebraska.

Agenda for such meeting, kept continuously current, is available for public inspection at the Office of the Superintendent at 5606 South 147th Street, Omaha, Nebraska.

Stacy Jolley  
Secretary

4-10-20

**THE DAILY RECORD  
OF OMAHA**  
JASON W. HUFF, Publisher  
**PROOF OF PUBLICATION**

**UNITED STATES OF AMERICA,**  
**The State of Nebraska,**  
**District of Nebraska,**  
**County of Douglas,**  
**City of Omaha,** } ss.

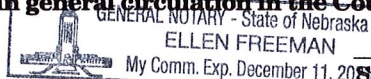
**J. BOYD**

being duly sworn, deposes and says that she is

**LEGAL EDITOR**

of **THE DAILY RECORD**, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in **THE DAILY RECORD**, of Omaha, on \_\_\_\_\_  
April 10, 2020

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.



Subscribed in my presence and sworn to before

Publisher's Fee \$ 16.10 me this 10th day of  
Additional Copies \$ \_\_\_\_\_ April 20  
Total \$ 16.10

Notary Public in and for Douglas County,  
State of Nebraska



# COMMITTEE OF THE WHOLE MEETING



April 13, 2020

BOARD OF EDUCATION  
MILLARD PUBLIC SCHOOLS  
OMAHA, NEBRASKA

COMMITTEE OF THE WHOLE  
APRIL 13, 2020  
6:00 P.M.

DON STROH ADMINISTRATION CENTER  
5606 SOUTH 147TH STREET

AGENDA

Pursuant to the Governor's Executive Order No. 20 – 03 and for public health purposes associated with COVID-19, this meeting will be held by videoconference through "ZOOM" with access available to the public and media.

The Zoom link is <https://zoom.us/j/985527364> and can also be found at [www.mpsomaha.org/board](http://www.mpsomaha.org/board).

A. **Call to Order**

The Public Meeting Act is posted on the [Millard Public School website](#) and available for public inspection.

B. **Public Comments on agenda items** - This is the proper time for public questions and comments on agenda items only. [Please use this link to complete a form if you wish to speak](#). You will be called upon to speak at the appropriate time.

C. **Agenda Topics**

- a. Update on Remote Learning
- b. Update on Crisis Response for Remote Learning

D. **Public Comments** - This is the proper time for public questions and comments on any topic. [Please use this link to complete a form if you wish to speak](#). You will be called upon to speak at the appropriate time.